

NORTH LINCOLNSHIRE COUNCIL

**LICENSING (ACTIVITIES)
SUB-COMMITTEE**

11 May 2021

Chairman: To be appointed.

Venue: To be confirmed

Time: 10.00 am

E-Mail Address:
matthew.nundy@northlincs.gov.uk

AGENDA

1. Appointment of Chairman.
2. Declarations of disclosable pecuniary interests, personal or personal and/or prejudicial interests, and significant contact with applicants, objectors or third parties (lobbying), if any.
3. Licensing Act 2003 – Application for the grant of a premises licence, Nasza Bidronka, 88-90 Frodingham Road, Scunthorpe. (Pages 1 - 78)
4. Any other items which the chairman decides are urgent by reason of special circumstances which must be specified.

NOTES: Enclosed in these papers are –

- (a) Information to accompany the notice of hearings, including the procedure to be followed at meetings.
- (b) A counter notice to be completed and returned to the aforementioned e mail address above by **30 April 2021**.
- (c) All appropriate and available documentation required at the time of notice.