

**NORTH LINCOLNSHIRE COUNCIL**

**HEALTH, INTEGRATION  
AND PERFORMANCE  
SCRUTINY PANEL**

**16 January 2025**

**Chairman:** Councillor David Robinson      **Venue:** f04e, Church Square House

**Time:** 2.30 pm      **E-Mail Address:**  
dean.gillon@northlincs.gov.uk

**AGENDA**

1. Substitutions
2. Declarations of disclosable pecuniary interests and personal or personal and prejudicial interests and declarations of whipping arrangements (if any).
3. To take the minutes of the meeting held on 18 October 2024 as a correct record and authorise the Chairman to sign (Pages 1 - 4)
4. Public speaking requests, if any.
5. Pharmacy Provision in North Lincolnshire - update from representatives from Public Health
6. Added Item, if any.
7. Any other items that the Chairman decides are urgent by reason of special circumstances that must be specified.