

## NOTICE OF EXEMPT OR CONFIDENTIAL KEY DECISION TO BE TAKEN

### THE LOCAL AUTHORITIES (EXECUTIVE ARRANGEMENTS) (MEETINGS AND ACCESS TO INFORMATION) (ENGLAND) REGULATIONS 2012

Notice is hereby given in accordance with the aforementioned Regulations that an Officer of North Lincolnshire Council is to take the following exempt decision:-

**Decision:** Tender for Substance Misuse Pharmacy Provision for Adults in North Lincolnshire

**Documents to be submitted to the Decision Maker:** Report of the Senior Public Health Manager

**Decision Maker:** Director: Public Health

**Date of Decision:**

On a date to be determined following the expiry of 28 days, on or after 25 August 2022

**Reason for the decision to be taken in private:** The corresponding report and/or appendices have been identified as being exempt at this stage for the following reason(s) -

The report and/or appendices may contain information considered to be exempt under Paragraph 3 of Schedule 12a of the Local Government Act 1972 (as amended). The report and/or appendices may contain information relating to the financial or business affairs of any particular person (including the authority holding that information).

Representations may be received by the Executive of North Lincolnshire Council as to why the decision should be open to the public. Any such representations should be made by 9.30am on 18 August 2022 as follows:

In writing, addressed to: Service Manager - Democracy  
North Lincolnshire Council  
Church Square House  
30-40 High Street  
SCUNTHORPE  
DN15 6NL

Or by e-mail to - [richard.mell@northlincs.gov.uk](mailto:richard.mell@northlincs.gov.uk)

At least five clear working days before a meeting/the decision is taken (except when a decision is to be taken under Special Urgency provisions) where the press and public are excluded, the Council will make available on its website further

confirmation/notice of its intention to hold all or part of a meeting/take the decision in private. This will include the reason(s) for all or part of the meeting to be held in private, where the decision will be taken, details of any representations received by the decision-making body about why the meeting/report relating to the decision should be open to the public, and, a statement of its response to any such representations made.

Signed: 

Dated: 28 July 2022

Becky McIntyre, Director: Governance and Communities,  
Church Square House, 30-40 High Street, Scunthorpe, DN15 6NL.

The Council's Cabinet comprises the following members of the Executive:-

**Leader Portfolio – Place Shaping & Connectivity:**

Cllr Rob Waltham MBE

**Deputy Leader – Adults & Health:**

Cllr Richard Hannigan

**Children & Families:**

Cllr Julie Reed

**Environment & Strategic Planning:**

Cllr David Rose

**Highways and Flooding:**

Cllr Neil Poole

**Finance, Governance and Veterans:**

Cllr Elaine Marper

**Resident Engagement & Rural Partnerships:**

Cllr Ralph Ogg

**Safer, Stronger Communities - Rural:**

Cllr Carl Sherwood

**Safer, Stronger Communities – Ashby, Bottesford & Scunthorpe (Urban):**

Cllr John Davison